

# FEC FORM 2

## STATEMENT OF CANDIDACY

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS  
17 JUL 20 PM 12:19

1. (a) Name of Candidate (in full) JAMES, JOHN, . .		2. Candidate's FEC Identification Number	
(b) Address (number and street) 31525 FRANKLIN FAIRWAY ST		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code FARMINGTON HILLS MI 48334		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate MI 00	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) JOHN JAMES FOR SENATE, INC.	
(b) Address (number and street) PO BOX 27363	
(c) City, State, and ZIP Code LANSING MI 48909	

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate JAMES, JOHN, . .	Date 07/18/2017
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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® Senate



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ORIGIN ID:MXGA (617) 303-6800  
JOHN JAMES FOR SENATE, INC  
C/O RED CURVE SOLUTIONS  
138 CONANT STREET  
2ND FLOOR  
BEVERLY, MA 01915  
UNITED STATES US

SHIP DATE: 17JUL17  
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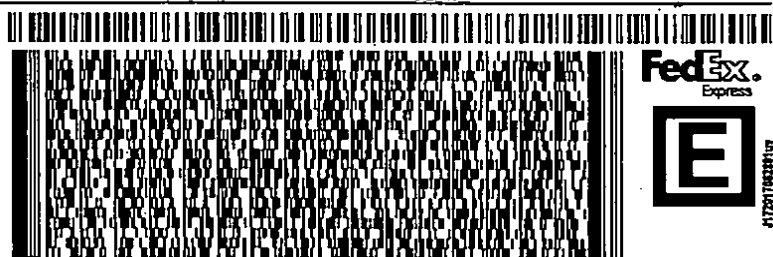
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JUL 18 2017

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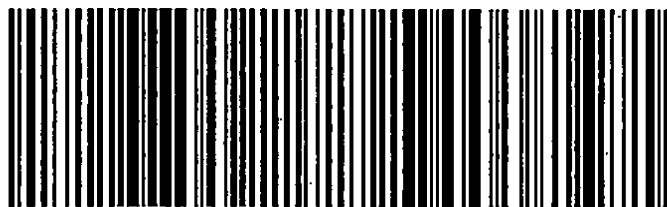
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# United States Senate

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OFFICE OF PUBLIC RECORDS

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USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

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SHIPPING DATE NEXT BUSINESS DAY DELIVERY  
FEDERAL EXPRESS 7/17/17 ☒  
UPS \_\_\_\_\_ ☐  
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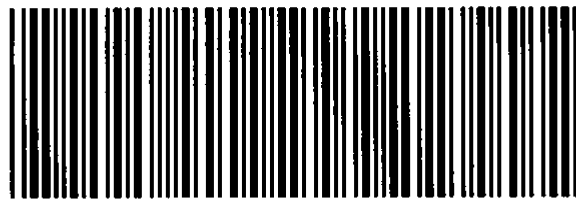
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PREPARER **DH** DATE PREPARED **7-20-17**

4/04/15

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